

## المدرسة الهندية \_ مسقط INDIAN SCHOOL MUSCAT

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(Affiliated to the Central Board of Secondary Education, New Delhi. Affiliation No. 6130001)

ص.ب: ۶۷۰۱ روي. الرمز البريدي: ۱۱۱ سلطنة عمان هاتف: ۱۵۰ آ ۱۵۷ ۴۷۸ ۱۵۰ آ ۲۷۸۵ ۱۹۰ ۱۲۷۸ ۱۹۰۰ - فاکس: ۱۵۰۹ ۱۹۷۹ - P.O. Box: 2470, Ruwi, Postal Code: 112, Sultanate of Oman - Tel.: 24784097, 24784069, 24784055, 24702567 - Fax : 24794919

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ISM/PRN/107/2023-24

October 3, 2023

## <u>CIRCULAR TO PARENTS OF CLASSES V TO VIII</u> PHOTOGRAPHY CLUB AND ADVENTURE CLUB MEMBERS

Dear Parents.

Greetings from Indian School Muscat!

We are pleased to inform you that the school is organizing a Field trip to Ain't Beach on **Saturday**, **October 7**, 2023 for the members of the Photography club and Adventure club (Classes V - VIII).

The students, who do not bring the consent form duly signed by the parents will not be allowed to participate in the field trip. Participants should report to the venue along with the consent form. Please ensure that your ward carries a water bottle, a hat & healthy eatables.

Parents should make necessary arrangements for dropping and picking up their wards at the venue on time. No transport will be provided by the school.

No	Name of the club	Date of Field Trip	Timings	Venue to be dropped and picked
1	PHOTOGRAPHY CLUB	October 7, 2023	6:00 a.m 7:45 a.m.	Parking area in front of Indian School Darsait
2	ADVENTURE CLUB			(Students must report to the Parking area at 6:00 a.m. sharp

Kind regards

Rakesh Joshi

Principal

## **CONSENT FORM**

Dear Sir/ Madam,

I would like to send my ward Master/Miss \_\_\_\_\_\_of Class\_\_\_\_

Sec\_\_\_\_\_ for field trip to (Ain't Beach) on Saturday, October 7, 2023. I will ensure that my ward is

dropped and picked up by me on time. I am sending the consent form duly signed by me for the same.

Name of the Parent Signature \_\_\_\_\_

Contact No: Father: \_\_\_\_\_ Date\_\_\_\_\_























